

EXHIBITOR SHOWCASE PROGRAM PROPOSAL | TAHPERD 98TH ANNUAL CONVENTION

Arlington Convention Center | Arlington, Texas | December 1 - 4, 2021

Exhibitor Showcase sessions are scheduled throughout the convention from Thursday, December 2 through Friday, December 3. Please do not submit a proposal unless you are prepared to actually make a presentation and will be able to appear during these convention days. In order to present, your company must be an exhibitor at the 2021 convention. If a TAHPERD member is presenting for your company they must pay ALL convention registration fees. All Exhibitor Showcase Proposals submitted for any TAHPERD meeting will be reviewed by our Board of Directors for acceptance with all other program proposals. In order for this program proposal to be considered, it must be completed entirely, including a brief description as well as an abstract form with three objectives.

1. Primary Division Area: (check one)

- College Health Physical Education
 Dance General Recreation

2. Program Title: (Must reflect content of the program. Limit to 10 words or less)

3. Brief Description of Presentation for Final Program:

(25 words or less)

4. Abstract: Please complete the abstract form, (See next page) including (3) program objectives. This form must be completed and returned with the proposal in order for your program proposal to be considered for a presentation.

5. Presenter(s) (The following MUST be filled out completely)

Please list all the speakers: Limit 3 per session. Please do not list individuals as co-presenters unless you have a definite commitment that they will appear at the program with you on any of the convention days.

1

Name of Speaker: _____

Col./Univ./School District: _____

Home Address: _____

City/State/Zip: _____

Daytime Phone #: _____

E-mail address: _____

2

Name of Speaker: _____

Col./Univ./School District: _____

Home Address: _____

City/State/Zip: _____

Daytime Phone #: _____

E-mail address: _____

3

Name of Speaker: _____

Col./Univ./School District: _____

Home Address: _____

City/State/Zip: _____

Daytime Phone #: _____

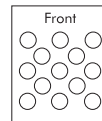
E-mail address: _____

6. Safety Standards: Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in the SHAPE America National Standards at www.shapeamerica.org/standards. In consideration of liability issues, the Conference Directors and/or appropriate TAHPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.

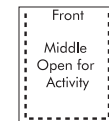
7. Nature of Program: (check all that apply)

- Audience Participation Panel Discussion, number of individuals on panel _____
 Performance Students will participate, number of students _____
 Lecture

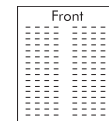
8. Space and Attendance Requirements:



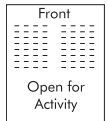
Round Tables



Perimeter



Theatre



1/2 Theatre
1/2 Open

9. Audio-visual requirements: (Please check)

- Easel pad & markers LCD Projector
 Extension cord/Power Strip Microphone
 Bluetooth Receiver Screen
 HDMI to VGA video converter

Equipment NOT listed in #9 is the responsibility of the presenter!

NOTE: AV Equipment is expensive. Please do not request AV items that are not vital to your presentation.

Computers and all PE equipment MUST be provided by the presenter.

Email completed TAHPERD 2021 Convention Program Proposal to

Judi Sunden, Exhibits Manager

Email: judi@tahperd.org

Call Judi at (512) 587-9981 with any program questions.

Proposal prepared by:

Daytime phone:

Guidelines for Presenters

98th Annual TAHPERD Convention | Arlington Convention Center | Arlington, Texas

The Annual Convention is designed to provide TAHPERD members the opportunity to share instructional ideas with their colleagues. The convention has approximately 160 sessions that present ideas, programs, and issues in the areas of health, physical education, recreation, dance, and college programs in HPERD. Session proposals are welcome and each will receive careful professional review prior to selection so that a varied and creative convention can be provided.

Specific Guidelines

- 1. Texas presenters **MUST** be TAHPERD members. In some instances out-of-state proposals may be considered in which case membership rules will be modified.
- 2. No presenter will be paid or receive an honorarium.
- 3. Each presenter **MUST** register and pay convention fees.
- 4. Although all proposals will be considered, preference will be given to those who have not presented at recent TAHPERD events.
- 5. Presenters presenting activity-based programs **MUST** agree to provide handout materials for the Activity Handout Manual. These handout materials are so important to our members that failure to provide handout materials may result in the cancellation of presentations. Handouts must: not exceed six (6) pages in length, be printed on only one side, be originals (no faxes or photocopies will be accepted), be original compositions. Handout materials must be e-mailed to diana@tahperd.org by October 1st for inclusion in the manual. Because of copyright laws, copy must be written in your own words and with your own illustrations. Photocopies of text-book, web pages and/or other published copyrighted material will not be accepted without written release from the author/publisher.
- 6. The submission of a proposal and its acceptance by reviewers signifies agreement to allow the video taping of your session by others.
- 7. The distribution and sale of promotional materials and touting of commercial ventures by presenters is prohibited during convention sessions. Sale of items or services is strictly reserved to those exhibiting companies who sell items in the exhibits area only.
- 8. The sale of copyrighted materials (i.e. those items held in copyright by anyone other than the seller) is prohibited. This includes written material, audio and video tapes, and music.
- 9. Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in the SHAPE America National Standards at www.shapeamerica.org/standards. In consideration of liability issues, the Convention Directors and/or appropriate TAHPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.

As a presenter I have read and understand my responsibilities as outlined in these guidelines and agree to abide by these guidelines in my presentation.

Signature _____

Date _____

Abstract Form

This section must be completed in order for program submission to be processed.

1. List (3) Program Objectives:

- ① _____

- ② _____

- ③ _____

2. Abstract: Abstract must be 150-200 words typed. Please provide on a separate page and attach. Abstract will be used by reviewers in the selection process so it should be prepared to peak their interest, i.e., what is new or different about this presentation, and why is the topic important.

QUESTIONS? Call the Judi Sunden at 512-587-9981