

## This is your invitation...

to submit a written program idea  
that you can develop into a  
presentation for the 2012  
TAHPERD Summer Conference  
or TAHPERD Annual Convention.

## 28<sup>TH</sup> ANNUAL SUMMER CONFERENCE

Embassy Suites  
Frisco, Texas

July 15 - 17, 2012

**SUBMISSION  
DEADLINE:**  
February 15, 2012



## TAHPERD 2012

# CALL FOR PRESENTATIONS

YOU'RE INVITED TO PARTICIPATE...



## 89<sup>TH</sup> ANNUAL CONVENTION

Moody Gardens  
Galveston, Texas

November 28 -  
December 1, 2012

**SUBMISSION  
DEADLINE:**  
March 15, 2012



## Take advantage of this unique opportunity...

to share your ideas and success  
with peers and increase your  
visibility within the health,  
physical education, recreation,  
and dance professions.

## Submitting Your Idea...

Interested parties should complete the appropriate Presentation Proposal Form and return it by the proposed deadline. Each presentation must be submitted on a separate form — make copies of the form if necessary.

## Once Submitted...

Your programming idea will be forwarded to the program planning committee to be evaluated on the following criteria: overall quality and innovation, relevance to the appropriate health, physical education, recreation and dance discipline, well-defined focus, sound research/theoretical basis, and practical application of materials. Final notification of acceptance will be forwarded to you from the TAHPERD Office by September 1, 2012.

## Limitation of Participation...

By TAHPERD policy, the number of presentations which an individual can give during any one convention is limited to two. However, an individual may, in addition, be part of a discussion group or panel which is coordinated by another person.

## Membership/Registration Requirements...

There is no fee to submit a presentation proposal. However, individuals selected as presenters who are involved in the fields of health, physical education, recreation, and dance, are expected to pay their own travel costs, hotel accommodations, and the conference/convention registration fee as well as be a current member of the Texas Association for Health, Physical Education, Recreation, and Dance. Please explain this policy to all individuals you invite to participate in your program.

## It's Simple!

**Fax to:** (512) 459-1290

**Mail to:** TAHPERD 2012 Conv./Summ. Conf.  
7910 Cameron Road  
Austin, Texas 78754

**E-mail:** [lisa@tahperd.org](mailto:lisa@tahperd.org)

**Question? Call:** (512) 459-1299

## TAHPERD Divisions & Sections

### College Division

- Assessment & Evaluation Section
- College Administrators Section
- College Basic Activities Section
- Professional Preparation Section
- Research Section
- Sport Management Section
- Student Section

### Dance Division

- Dance Aesthetics Section
- Dance Pedagogy Section
- Dance Performance Section
- Dance Wellness Section
- Dance Social & Cultural Forms Section

### General Division

- K-12 Administrators Section
- Ethnic Minority Section
- Jump Rope & Hoops for Heart Section
- Technology Section

### Health Division

- Community Health Education Section
- Health Instructional Program Section
- Health Professional Education Section
- Health Promotion Section

### Physical Education Division

- Adapted Physical Education Section
- Early Childhood Education Section
- Elementary Physical Education Section
- Middle & High School Physical Education Section
- Sports Section

### Recreation Division

- Adventure Education Section
- Leisure Activities & Sports Section
- Outdoor Education Section
- Water Sports Section

# PROGRAM PROPOSAL FOR THE TAPERD 89<sup>TH</sup> ANNUAL CONVENTION

Moody Gardens | Galveston, Texas | November 28 - December 1, 2012

Sessions are scheduled throughout the convention from Thursday, November 29 through Saturday, December 1. Please do not submit a proposal unless you are prepared to actually make a presentation and will be able to appear during these convention days. Individuals participating in programs must be TAPERD members and must pay the convention registration fee if they are professionally engaged or pursuing study in the field of health, physical education, recreation, and/or dance in Texas. Request for waiver of this requirement must be made by the appropriate Division Vice President on a form obtained from the TAPERD Office.

**1. Primary Division Area:** (check one)

- College     Health     Physical Education     Recreation  
 Dance     General     Recreation  
 General     Recreation
- Indicate specific section within the division you checked: (See Page 2) \_\_\_\_\_

**Secondary Division Area:** (check one, if applicable)

- College     General     Physical Education  
 Dance     Health     Recreation

**Program Title:** (Must reflect content of the program. Limit to 10 words or less)

\_\_\_\_\_

**2. Brief Description of Presentation for Final Program:**

(25 words or less) \_\_\_\_\_

\_\_\_\_\_

**3. Abstract:** Please complete the abstract form, (See Page 4) including (3) program objectives. This form must be completed and returned with the proposal in order for your program proposal to be considered for a presentation.

**4. Presenter(s)** (The following MUST be filled out completely)  
**Please list all the speakers: Limit 3 per session.** Please do not list individuals as co-presenters unless you have a definite commitment that they will appear at the program with you on any of the convention days.

**1**

Name of Speaker: \_\_\_\_\_

Col./Univ./School District: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**2**

Name of Speaker: \_\_\_\_\_

Col./Univ./School District: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**3**

Name of Speaker: \_\_\_\_\_

Col./Univ./School District: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**5. Safety Standards:** Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport**, and **Appropriate Practices in (Elementary, Middle, or Secondary) School**. In consideration of liability issues, the Conference Directors and/or appropriate TAPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.

**6. Nature of Program:** (check all that apply)

- Audience Participation     Panel Discussion, number of individuals on panel \_\_\_\_\_  
 Performance     Students will participate, number of students \_\_\_\_\_  
 Lecture

**7. Space and Attendance Requirements:**

Classroom     Dance Floor     Perimeter     Theatre     1/2 Theatre 1/2 Open

**8. Audio-visual requirements:** (Please check)

- DVD with monitor     Cassette player  
 VCR with monitor     CD player  
 Microphone     Screen  
 Easel pad & markers     Extension cord

**Equipment NOT listed in #8 MUST be the responsibility of the presenter!**

**NOTE:** AV Equipment is expensive. Please do not request AV items that are not vital to your presentation. Computers, LCD projectors, and any type of PE equipment **MUST** be provided by the presenter.

**9. Have you previously presented a program at a TAPERD Conference/Convention?**

- NO     YES, the date of your last presentation: \_\_\_\_\_

**10. I am a:** (Please check all that apply)

- TAPERD Board Member  
 Section Officer  
 Committee Member

**11. Is your program appropriate for CEU or CHES (health), or CEU by NRPA (recreation) credit?**

- NO     YES

If YES, please attach a resume (up to 2 pages) for each presenter.

**Mail completed proposal to:**  
 TAPERD 2012 Convention  
 7910 Cameron Road  
 Austin, Texas 78754

**or Fax to:** (512) 459-1290

Proposal prepared by: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

# Guidelines for Presenters

89<sup>TH</sup> Annual TAHPERD Convention | Moody Gardens | Galveston, Texas

The Annual Convention is designed to provide TAHPERD members the opportunity to share instructional ideas with their colleagues. The convention has approximately 200 sessions/programs that present ideas, programs, and issues in the areas of health, physical education, recreation, dance, and college programs in HPERD. Session proposals are welcome and each will receive careful professional review prior to selection so that a varied and creative convention can be provided.

## Specific Guidelines

- 1. Texas presenters **MUST** be TAHPERD members. In some instances out-of-state proposals may be considered in which case membership rules will be modified.
- 2. No presenter will be paid or receive an honorarium.
- 3. Each presenter **MUST** register and pay convention fees.
- 4. Although all proposals will be considered, preference will be given to those who have not presented at recent TAHPERD events.
- 5. **Presenters in the area of physical education MUST agree to provide handout materials for the Activities Handout Manual.** These handout materials are so important to our members that failure to provide handout materials may result in the cancellation of presentations. Handouts must: not exceed six (6) pages in length, be printed on only one side, be originals (no faxes or photocopies will be accepted), be original compositions. Handout materials must be e-mailed to [lisa@tahperd.org](mailto:lisa@tahperd.org) by **October 1st** for inclusion in the manual. Because of copyright laws, copy must be written in your own words and with your own illustrations. Photocopies of textbook, web pages and/or other published copyrighted material will not be accepted *without written release from the author/publisher*.
- 6. The submission of a proposal and its acceptance by reviewers signifies agreement to allow the video taping of your session by others.
- 7. The distribution and sale of promotional materials and touting of commercial ventures by presenters is prohibited during convention sessions. Sale of items or services is strictly reserved to those exhibiting companies who sell items in the exhibits area only.
- 8. The sale of copyrighted materials (i.e. those items held in copyright by anyone other than the seller) is prohibited. This includes written material, audio and video tapes, and music.
- 9. Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport**, and **Appropriate Practices in (Elementary, Middle, or Secondary) School**. In consideration of liability issues, the Convention Directors and/or appropriate TAHPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.

**As a presenter I have read and understand my responsibilities as outlined in these guidelines and agree to abide by these guidelines in my presentation.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## Abstract Form

**This section must be completed in order for program submission to be processed.**

1. List (3) Program Objectives:

- ① \_\_\_\_\_  
\_\_\_\_\_
- ② \_\_\_\_\_  
\_\_\_\_\_
- ③ \_\_\_\_\_  
\_\_\_\_\_

2. Abstract: Abstract must be 150-200 words typed. Please provide on a separate page and attach. Abstract will be used by reviewers in the selection process so it should be prepared to peak their interest, i.e., what is new or different about this presentation, and why is the topic important.

# PROGRAM PROPOSAL FOR THE TAPERD 28<sup>TH</sup> ANNUAL SUMMER CONFERENCE

Embassy Suites Dallas-Frisco Hotel | Frisco, Texas | July 15 - 17, 2012

Sessions are scheduled throughout the conference from Monday, July 16 through Tuesday, July 17. Please do not submit a proposal unless you are prepared to actually make a presentation and will be able to appear during these conference days.

**1. Primary Division Area:** (check one)

- College     Health    \_\_\_\_\_  
 Dance     Physical Education    \_\_\_\_\_  
 General     Recreation    \_\_\_\_\_

Indicate specific section within the division you checked: (See Page 2)

**Secondary Division Area:** (check one, if applicable)

- College     General     Physical Education  
 Dance     Health     Recreation

**Program Title:** (Must reflect content of the program. Limit to 10 words or less)

\_\_\_\_\_

**2. Brief Description of Presentation for Final Program:**

(25 words or less) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. Abstract:** Please complete the abstract form, (See Page 6) including (3) program objectives. This form must be completed and returned with the proposal in order for your program proposal to be considered for a presentation.

**4. Presenter(s)** (The following **MUST** be filled out completely)  
**Please list all the speakers: Limit 3 per session.** Please do not list individuals as co-presenters unless you have a definite commitment that they will appear at the program with you on any of the convention days.

**1**

Name of Speaker: \_\_\_\_\_  
 Col./Univ./School District: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Daytime Phone #: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

**2**

Name of Speaker: \_\_\_\_\_  
 Col./Univ./School District: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Daytime Phone #: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

**3**

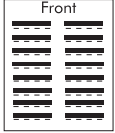
Name of Speaker: \_\_\_\_\_  
 Col./Univ./School District: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Daytime Phone #: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

**5. Safety Standards:** Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport**, and **Appropriate Practices in (Elementary, Middle, or Secondary) School**. In consideration of liability issues, the Conference Directors and/or appropriate TAPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.


**6. Nature of Program:** (check all that apply)

- Audience Participation     Panel Discussion, number of individuals on panel \_\_\_\_\_  
 Performance  
 Lecture     Students will participate, number of students \_\_\_\_\_


**7. Space and Attendance Requirements:**



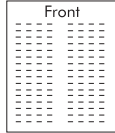
Classroom



Dance Floor



Perimeter



Theatre

**8. Audio-visual requirements:** (Please check)

- DVD with monitor     Cassette player  
 VCR with monitor     CD player  
 Microphone     Screen  
 Easel pad & markers     Extension cord

**Equipment NOT listed in #8 MUST be the responsibility of the presenter!**

**NOTE:** AV Equipment is expensive. Please do not request AV items that are not vital to your presentation. Computers, LCD projectors, and any type of PE equipment **MUST** be provided by the presenter.

**9. Have you previously presented a program at a TAPERD Conference/Convention?**

- NO     YES, the date of your last presentation: \_\_\_\_\_

**Mail completed proposal to:**  
 TAPERD 2012 Summer Conference  
 7910 Cameron Road  
 Austin, Texas 78754

**or Fax to:** (512) 459-1290

Proposal prepared by: \_\_\_\_\_

---

Daytime phone: \_\_\_\_\_

# Guidelines for Presenters

28th Annual Summer Conference | Embassy Suites Dallas-Frisco Hotel | Frisco, Texas

The Summer Conference is designed to provide TAHPERD members the opportunity to share instructional ideas with their colleagues. Although primarily for physical educators, the conference also includes ideas, programs, and issues in the areas of health, recreation, dance, and college programs in HPERD. Session proposals are welcome and each will receive careful professional review prior to selection so that a varied and creative conference can be provided.

## Specific Guidelines

- 1. Texas presenters **MUST** be TAHPERD members. In some instances out-of-state proposals may be considered in which case membership rules will be modified.
- 2. No presenter will be paid or receive an honorarium.
- 3. Each presenter **MUST** register and pay conference fees.
- 4. Although all proposals will be considered, preference will be given to those who have not presented at recent TAHPERD events.
- 5. **Presenters MUST agree to provide handout materials for the Conference Manual.** These handout materials are so important to our members that failure to provide handout materials may result in the cancellation of presentations. Handouts must: not exceed six (6) pages in length, be printed on only one side, be originals (no faxes or photocopies will be accepted), be original compositions. Handout materials must be e-mailed to [lisa@tahperd.org](mailto:lisa@tahperd.org) by **June 1st** for inclusion in the manual. Because of copyright laws, copy must be written in your own words and with your own illustrations. Photocopies of textbooks, web pages and/or other published copyrighted material will not be accepted *without written release from the author/publisher.*
- 6. The submission of a proposal and its acceptance by reviewers signifies agreement to allow the video taping of your session by others.
- 7. The distribution and sale of promotional materials and touting of commercial ventures by presenters is prohibited during conference sessions. Sale of items or services is strictly reserved to those exhibiting companies who sell items in the exhibits area only.
- 8. The sale of copyrighted materials (i.e. those items held in copyright by anyone other than the seller) is prohibited. This includes written material, audio and video tapes, and music.
- 9. Presenters must consider and abide by standards of safety and age appropriateness when selecting and presenting program activities. Guidelines for such activities are outlined in several recent NASPE publications such as **Principles of Safety in Physical Education and Sport**, and **Appropriate Practices in (Elementary, Middle, or Secondary) School**. In consideration of liability issues, the Conference Directors and/or appropriate TAHPERD officers/staff may terminate any program deemed to be hazardous to the health and safety of the participants.

**As a presenter I have read and understand my responsibilities as outlined in these guidelines and agree to abide by these guidelines in my presentation.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## Abstract Form

**This section must be completed in order for program submission to be processed.**

1. List (3) Program Objectives:

- ① \_\_\_\_\_  
\_\_\_\_\_
- ② \_\_\_\_\_  
\_\_\_\_\_
- ③ \_\_\_\_\_  
\_\_\_\_\_

2. Abstract: Abstract must be 150-200 words typed. Please provide on a separate page and attach. Abstract will be used by reviewers in the selection process so it should be prepared to peak their interest, i.e., what is new or different about this presentation, and why is the topic important.

## RESEARCH POSTER PRESENTATION CALL FOR ABSTRACTS

Moody Gardens | Galveston, Texas | November 28 - December 1, 2012

### General Abstract Guidelines

The original abstract must be a Word document with a 1.5 inch (3.8 cm) margins on all sides and single spaced except between the title/author lines and the beginning of the abstract. Abstracts MUST NOT exceed one page single sided, at a minimum of 10pt type.

### Abstract Format Example:

Title of the Abstract is in Upper and Lower Case  
J. Q. Researcher, Research University of Texas  
Abstract, TX 75555  
Phone: (222) 333-5555 Fax: (222) 333-6666  
E-mail: jqresearcher@research.edu

### Research Abstract Guidelines:

All abstracts accepted will be included in a collection of abstracts which will be published after the convention on the TAAHPERD website. To be eligible to present research papers, a person must be professionally engaged or pursuing study in the fields of health education, physical education, recreation, and/or dance in Texas. The presenter(s) must be a member of TAAHPERD and registered for the convention to present a research poster.

### Abstract text should include:

- Statement of the problem
- Methods (including a description of subjects where appropriate)
- Procedures (sample studied, variables studied, statistical procedures)
- Results
- To be eligible, data must have been collected, analyzed, and the final report prepared (A study “in progress” will not be accepted)
- Summary of findings providing a clear description of the study
- For historical or philosophical studies, the basic procedures used to answer the statement of the problem should be clearly described

### Please include the following in your submission:

- One original abstract (include phone, fax, and e-mail)
- Cover letter stating:
  - Whether the authors wish to be considered for the citation (see below)
  - Category of lead author (undergraduate student, graduate student, professional)

### Research Scholarships:

Two \$150 scholarships will be given for the best research poster in undergraduate and graduate categories. In addition to being current TAAHPERD members, eligible undergraduate and graduate students must be currently enrolled (12 hours undergraduate, 3 hour graduate) or have graduated no earlier than the Spring semester of the current year. No more than one first author poster per individual will be considered for an award. The chair, past chair, and chair-elect of the Research Section, will serve as judges. If a judge has a student presenting a poster, his or her score on that particular poster will not be counted and that student's score will be the average score of the other two judges. Scholarships will be presented immediately following the poster session.

### Email Abstracts to:

Lisa Fall, CMP | TAAHPERD

**Email:** lisa@tahperd.org

**Phone:** 512.459.1299

**Deadline for submission is June 30, 2012.**

**TAHPERD 2012**

# CALL FOR PRESENTATIONS

Texas Association for Health,  
Physical Education, Recreation & Dance  
7910 Cameron Road  
Austin, Texas 78754

NON PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
AUSTIN, TEXAS  
PERMIT NO. 1502

TAHPERD 2012

## CALL FOR PRESENTATIONS

### 28<sup>TH</sup> ANNUAL SUMMER CONFERENCE

Embassy Suites  
Frisco, Texas

**July 15-17, 2012**

**SUBMISSION DEADLINE:**  
February 15, 2012

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...TAKE ADVANTAGE OF THIS UNIQUE OPPORTUNITY